

JOHNSBURG CENTRAL SCHOOL
Monday, March 17, 2025
BOARD OF EDUCATION MEETING
AGENDA

- I. Call to Order with Pledge of Allegiance

- II. Approval of Minutes
 - A. Board of Education Meeting
MOTION to approve the minutes of the February 10, 2025, Board of Education Meeting.
 - B. Special Board of Education Meeting
MOTION to approve the minutes of the March 7, 2025, Board of Education Meeting.
 - C CSE
MOTION to accept the CSE/CPSE/504 report

- III. Agenda Changes
 - A.

- IV. Visitor's Comments

VISITOR'S COMMENTS:

In an effort to provide an opportunity for all interested speakers, speakers shall have three (3) minutes during the public comment period. Community members who have signed up before the meeting will have the first opportunity to talk, followed by other visitors. If someone wants to speak for a second time, after everyone has had a chance to speak, they will have a second opportunity to speak for an additional three (3) minutes. The Board President or the Superintendent may respond when the BOE has received and reviewed the comments. When members speak to the Board, they shall state their name, the name of the organization (if any) they represent, and the agenda item they wish to comment on. You will have three (3) minutes to address the Board and the District Clerk will let you know when you have a minute left. Please be aware that by law, individual student information or particular personnel issues cannot be discussed at public sessions of the Board. The Board will not allow interruptions, slanderous remarks, or "name-calling" by speakers or the audience. We take public comment very seriously, and notes will be taken. The Board generally does not respond during public comment. If an answer or comment is needed, then the Board President or the Superintendent will respond at a later time, either in writing or at the next board meeting.

V. Financial

- A. General Fund Expenditures
- B. School Lunch Expenditures
- C. Lunch Report:
- D. Extra-Curricular Fund January

VI. Presentation:

- A. WSWHE BOCES
- B. Audit- Scott Preussr
- C. Archery Club - Amanda and Brian May
- D. Budget: Michael Markwica and Kathy Spring

VII Items for Discussion and/or Action:

- A. **MOTION: Motion** to appoint Thomas Zauner and Joe San Antonio as co-coaches for the modified baseball team for the 2024-2025 school year.
- B. **MOTION: Motion** to appoint Charlize Bernard as coach for the modified softball team for the 2024-2025 school year.
- C. **MOTION: Motion** to appoint Aaron Chambers as coach for the tennis team for the 2024-2025 school year.
- D. **MOTION: Motion** to appoint Jake Sauer-Jones as the Elementary Basketball Coach for the 2024-2025 school year.
- E. **MOTION: Motion** to approve the 2025-2026 Sports Mergers for the ADK League with Johnsbury Central School, Minerva Central School, and North Warren Central School for Nordic, Bowling, and Tennis
- F. **MOTION: Motion** to appoint Claire Ames as a Long-Term Substitute for Vocal Music at Step 1 BA, effective March 17, 2025.
- G. **MOTION: Motion** to accept the Cooperative Purchasing Program coordinated by WSWHE BOCES for bids for the 2025-2026 school year.
- H. **MOTION: Motion** to allow TruGreen to apply Herbicide/Pesticide: The Johnsbury Central School District, BOE, with the knowledge, consent, and approval of the School Superintendent, Michael J. Markwica, requests: and authorizing the Head of Buildings and Grounds, Frank Morehouse, Jr., to arrange for the TruGreen Control Company to make the application of necessary pesticides/herbicides to the fields to combat the destructive influences currently present.
- I. **Recognized:** Jake Sauer-Jones as coach for the varsity baseball team, Carly Morano and Molly Rasco as co-coaches for the varsity softball for the 2024-2025 school year.
- J. **DISCUSSION: Discussion** North Warren Soccer

VIII. Committee Reports

- A. Building and Grounds
- B. Policy
- C. Financial

IX. Update Reports

- A.

X. Other Business

- A.

XI. Upcoming Dates:

- March 18: Coffee with Mike
- March 21-23: Youth & Government to the Desmond Hotel
- March 24-28: Spirit Week
- March 31: Curriculum Committee Meeting (9am)
- April 4: Class of 2027 Spaghetti Dinner
- April 4-5: West Side Story
- April 10: Red Cross Blood Drive
- April 14-18: Spring Recess
- April 22: Board of Education Meeting (Tuesday)

XII. Adjournment:

- A. **MOTION: MOTION** to adjourn.